840 ST. LUKE. VII. 48—50.   
   
 forgiven; for she loved much: but to whom little is   
 forgiven, the same loveth little. 48 And he said unto her,   
 °Thy sins are forgiven. “ And they that sat at meat   
 with him began to say within themselves, Who is this   
 that forgiveth sins also? 5 And he said to the woman,   
 4 Thy faith hath saved thee; go ™ in peace.   
 VITI. 1 And it came to pass afterward, that he ™™ went   
 throughout every city and village, preaching and shewing   
 the glad tidings of the kingdom of God: and the twelve   
 [2 were] with him, \* and \* certain women, which had been   
 healed of evil spirits and infirmities, Mary called Magda-   
 e. lene, out of whom ° went seven devils, § and Joanna the   
 wife of Chuza Herod’s steward, and Susanna, and many   
 others, which ministered unto Phim of their substance.   
 ‘b xvi. 4 And when much people were 4 gathered together, and   
 were ¥ come to him out of every city, he spake by a parable :   
   
   
   
   
   
 M literally, peace. ™M render, journeyed. 2 omit.   
 © render, had come. P read, them.   
 @ render, gathering. ¥ render, coming.   
 itude: the former, by no means £0. His TWELVE DISCIPLES, AND MINISTER-   
 expectation, the desire, hope of IN@ WoMEN. Peculiar to A gene-   
 forgiveness, the of ver. 50, awoke ral notice of our Lord’s travelling and   
 this love; as in our Christian the teaching in Galilee, and of the women,   
 love daily awakened by a sense forgive- introduced again ch. xxiii. ; xxiv. 10,   
 ness, yet is gathered under and summed who ministered to Him. 2.) seven   
 up in a general faith ex, ion, that devils: see 80. 8.] Prof.   
 ‘in that day’ all will be d to have has observed in his Coincidences, we   
 been forgiven. The remission (forgive- find a reason here why Herod should say   
 ness) of sins, into which we have to his servants (Matt. xiv. 2), ‘This is   
 baptized, and in which we live, waite John the Baptist,’ &., viz.—! use his   
 for that t “Thy sins are forgiven steward’s wife was a disciple Jesus, and   
 thee” which He will then pronounce. so there would be frequent mention of   
 she loved much—viz. in the acts Him among the servants in Herod’s   
 related in 44—46. Remark that This is Herod Antipas. Joanna   
 the assertion Simon is not is mentioned again ch. 10, and-again   
 sins are forgiven,” but is for- in company with Mary Magdalene and   
 given ;” stamping the subjective others. Susanna is not again mentioned.   
 of the part relati to him :—he felt, ministered, providing food, and   
 or cared about, but little and giving other necessary attentions.   
 his little shewed this to so. unto them, viz. Lord and His Apostles.   
 49.) This ap) to have been said, 4—165.] Panaste or THE SowER.   
 not in a hostile, a reverential Matt. xiii. 18—23. Mark iv. 1—20.   
 Perhaps the also alludes to the miracles For the spire and its tion, see   
 wrought in the presence of John’s mes- notes on Matthew, where have also   
 sengers. 60.—See on ver. 47. The the varieties expression and partici   
 woman’s faith embraced as her own, and gath the relation the three accounts to   
 awoke her deepest love on account of, one another, to him; literally Our   
 that forgiveness, which the Lord now ue after another, It Capernaum,—and   
 first formally in (lite- who had this impressed by His discourses   
 rally into) B Foes f Pate 17; ol   
 only ‘in peace,’ but state o!   
 mind to which she might now look   
 Cuap. VIII. 1—8.] Jesus maxes a   
 CIROUIT, TEACHING AND HEALING, WITH